`FORM MUST BE FILLED IN TYPED FORMAT

Affix latest Photograph

**Advertisement Published in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dt. \_\_\_\_\_\_\_**

**APPLICATION FORM FOR THE POST**

**OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(PERMANENTLY NON-GRANT BASIS)**

## 

|  |  |  |
| --- | --- | --- |
| **(1)** | **NAME OF THE POST APPLIED** |  |
| **(2)** | **NAME OF THE CANDIDATE**  **(IN BLOCK LETTERS)** |  |
| **(3)** | **NAME OF THE CANDIDATE**  **(In Devnagari)** |  |
| **(4)** | **FATHER'S NAME** |  |
| **(5)** | **MOTHER'S NAME** |  |
| **(6)** | **DATE OF BIRTH** |  |
| **(7)** | **PRESENT POSTAL ADDRESS ALONGWITH TELEPHONE NO. AND E-MAIL ID** |  |
| **(8)** | **PERMANENT ADDRESS** |  |
| **(9)** | **NATIONALITY** |  |
| **(10)** | **CATEGORY** |  |
| **(11)** | **GENDER** | **MALE [ ] FEMALE [ ] TRANSGENDER [ ]** |
|  | **MARITAL STATUS** | **MARRIED [ ] UNMARRIED [ ]**  **Name of the Spouse: --** |

1. **EDUCATIONAL QUALIFICATION (PLEASE ATTACH SELF ATTESTED COPIES OF CERTIFICATES)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **EXAMINATION PASSED** | **SUBJECTS** | **YEAR ,MONTH OF PASSING** | **UNIVERSITY/ BOARD** | **MARKS OBTAINED**  **/ TOTAL MARKS** | **DIVISION/ PERCENTAGE** | **CGPA**  **(IF GRADING IS APPLICABLE)** |
| **(1)** | **MATRIC / EQUIVALENT** |  |  |  |  |  |  |
| **(2)** | **10+2 / EQUIVALENT** |  |  |  |  |  |  |
| **(3)** | **UNDERGRADUATE** |  |  |  |  |  |  |
| **(4)** | **POSTGRADUATE** |  |  |  |  |  |  |
| **(5)** | **Ph.D.** |  |  |  |  |  |  |

1. **CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DESIGNATION AND SCALE OF PAY** | **NAME AND ADDRESS OF THE EMPLOYERS** | **PERIOD OF EXPERIENCE** | | | **NATURE OF WORK / DUTIES** | **REASONS FOR LEAVING** |
| **FROM (DATE OF JOINING)** | **TO (DATE OF LEAVING)** | **NO. OF YEARS / MONTHS**  **(AS ON THE DATE OF**  **ADVERTISEMENT)** |
| **(A)** | **(B)** | **(C)** | **(D)** | **(E)** | **(F)** | **(G)** |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

1. **PERIOD OF TEACHING AND RESEARCH EXPERIENCE**
   1. **POST GRADUATE CLASSES** :
   2. **UNDER GRADUATE CLASSES** :
   3. **ANY OTHER** :

**TOTAL PERIOD OF TEACHING EXPERIENCE :**

1. **Ph. D Guidance Information (Only Ph. D Awarded) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **Thesis Title** | **Name of Research Student** | **Co Guide**  **(if any)** | **University Name** | **Date of Notification** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

1. **PUBLISHED PAPERS IN JOURNALS (ONLY).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **TITLE WITH PAGE NO.** | **NAME OF THE JOURNAL** | **ISSN/ ISBN NO.** | **WHETHER SCI/UGC/AICTE Approved**  *(if yes, attach Proof)* |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |

1. **BOOKS, CHAPTERS IN BOOKS, OTHER THAN ABOVE LISTED JOURNAL ARTICLES.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **TITLE** | **TYPE OF BOOK (TEXT/REFERENCE)** | **ISSN/ISBN NO. AND PUBLISHER** | **WHETHER PEER REVIEWED** | **NO. OF AUTHORS** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |

1. **PAPER PRESENTATION IN CONFERENCE/SEMINARS, ETC. (IF ANY)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **NAME(S) OF AUTHOR(S)** | **YEAR** | **TITLE OF PAPER** | **NAME OF CONFERENCE/ SEMINAR** | **ORGANISORS** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |

1. **REFERENCES**

|  |  |  |
| --- | --- | --- |
| **NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID**  **OF THE REFREES** | **REFEREE ONE** | **REFEREE TWO** |
|  |  |

1. **ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES**

**[PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED]**

1. **ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR**

**(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)**

1. **GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED**

**(ORIGINALS TO BE PRODUCED AT THE TIME OF INTERVIEW)**

TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(IN WORDS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**N.B. APPLICATION WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.**

**DECLARATION**

1. I, \_\_\_\_\_ Son / Daughter of do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge, belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection, the University authorities or other competent authority may cancel my candidature / appointment.
2. I further declare that all the research publications / articles / conference certificates submitted by me along with my application are genuine and published in the same Journal / Periodicals/Books which are claimed as such. In case any of the publications / articles / certificates so submitted by me is found to be false, I shall be responsible for the same and I understand my selection will stand cancelled and I shall be bound to refund all the monetary benefit drawn by me as a consequence of such a selection along with the expenses incurred by the College for my selection.

**PLACE: . . . . . . . . . . . . . . . SIGNATURE OF THE APPLICANT**

**DATE: . . . . . . . . . . . . . . . .**

**ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)**

(The endorsement below is to be signed by the Head of the Department / Employer of the Organization / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. , who has submitted this application for the post of at Khandesh College Education Society's Institute of Management & Research (Autonomous), Jalgaon is working in this organization at the post of in a temporary / contract / permanent capacity with effect from in the Scale of Pay of Rs.\_\_\_\_\_\_\_\_\_\_\_He / She is drawing a basic pay of Rs. . His / Her next increment is due on .

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by Institute of Management & Research (Autonomous), Jalgaon.

**(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)**

**PLACE: . . . . . . . . . . . . . . . NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: . . . . . . . . . . . . . . . . DESIGNATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send Completed Application Form to:**

**The President,**

**Khandesh College Education Society,**

**Institute of Management and Research Campus,**

**Behind DIC, N. H. No. 06, Jalgaon – 425001**

**MAHARASHTRA STATE, INDIA**

**(FOR OFFICE USE ONLY)**

|  |  |  |  |
| --- | --- | --- | --- |
| **APPLICATION RECEIPT NUMBER** |  | **DATE** |  |

**SELF-ATTESTED DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM**

**(Please tick mark [✓] whichever applicable)**

**Name of the Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
|  | Leaving Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Aadhar Card | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Disability Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Caste Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Caste Validity Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Non-Creamy Layer Certificate  (Only for VJ/NT, SBC, OBC, EWS, SEBC category) | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | SSC Mark Statement | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | SSC Passing Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | HSC Mark Statement | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | HSC Passing Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | UG Marks Statement | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | UG Passing Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | PG Marks Statement | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | PG Passing Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | PhD Degree Certificate/Notification | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Ph.D. Verification Certificate | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Experience Certificate(s) | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Experience of Supervising Research | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Paper Published in SCI/UGC/AICTE Approved Journal | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Books / Chapters Published | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Paper Presentation Certificates | 🞏 Yes 🞏 No 🞏Not Applicable |
|  | Any Other |  |
|  | i) |  |
|  | ii) |  |
|  | iii) |  |
|  | iv) |  |
|  | v) |  |

I hereby certify that, the documents attached with this application are true and genuine as per my knowledge. I further agree that, my application will be rejected, if documents produced with this will found fake.

**Candidate Full Name with Signature & date**